

ASSOCIATION OF WATER AGENCIES OF VENTURA COUNTY

2024 CALENDAR OF EVENTS

DATES ARE SUBJECT TO CHANGE

Meeting/Event notices with all details will be sent via email prior to each occurrence. Contact AWA for more information

| | Meeting | , 17 on 18 miles | | |
|-----------|-----------------------------------|---|--|--|
| JANUARY | 4 16 18 | Board Meeting Water Issues Committee WaterWise Program | 3:00 pm, Thursday 8:00 am, Tuesday 7:30 am, Thursday | (Hybrid) (Hybrid/Members) (Hybrid) |
| | 31 | Channel Counties/Water Systems Luncheon | 12 Noon, Wednesday | In Person Only (Orchid Bldg) |
| FEBRUARY | 1 15 20 28 | Executive Committee Meeting WaterWise Program Water Issues Committee Channel Counties/Water Systems Luncheon | 3:00 pm, Thursday 7:30 am, Thursday 8:00 am, Tuesday 12 Noon, Wednesday | (Hybrid) (Hybrid) (Hybrid/Members) In Person Only (Orchid Bldg) |
| MARCH | 7 13 19 21 27 | Board Meeting (Annual Meeting-Elections) Water Operator Treatment Math Webinar Water Issues Committee WaterWise Program (Installation/Directors) Channel Counties/Water Systems Luncheon | 3:00 pm, Thursday 8:30 am-Noon, Wed. 8:00 am, Tuesday 8:00 am, Thursday 12 Noon, Wednesday | (Hybrid) (Remote) (Hybrid/Members) (Hybrid) In Person Only(Orchid Bldg) |
| APRIL | 4 18 18 | Executive Committee Meeting Annual Water Symposium & Exposition Operators Tech Workshop & Exposition | 3:00 pm, Thursday 8:00am–2:00pm, Thurs. 8:00 am-3:30pm, Thurs. | (Hybrid) Courtyard Marriott Oxnard Courtyard Marriott Oxnard |
| MAY | 2 8 16 21 29 | Board Meeting Water Operator Distribution Math Webinar WaterWise Program Water Issues Committee Channel Counties/Water Systems Luncheon | 3:00 pm, Thursday 8:30 am–12 Noon, Wed. 7:30 am, Thursday 8:00 am, Tuesday 12 Noon, Wednesday | (Hybrid) (Remote) (Hybrid) (Hybrid/Members) In Person Only (Orchid Bldg) |
| JUNE | 6 18 20 26 | Executive Committee Meeting Water Issues Committee WaterWise Program Channel Counties/Water Systems Luncheon | 3:00 pm, Thursday 8:00 am, Tuesday 8:00 am, Thursday 12 Noon, Wednesday | (Hybrid) (Hybrid/Members) (Hybrid) In Person Only(Orchid Bldg) |
| JULY | *11 16 18 24 | Board Meeting Water Issues Committee WaterWise Program Channel Counties/Water Systems Luncheon | 3:00 pm, Thursday 8:00 am, Tuesday 8:00 am, Thursday 12 Noon, Wednesday | (Hybrid) (Hybrid/Members) (Hybrid) In Person Only (Orchid Bldg) |
| AUGUST | | DARK (No Meetings or Events) | | |
| SEPTEMBER | 5 17 19 25 | Board Meeting Water Issues Committee Reception for Members/Elected Officials Channel Counties/Water Systems Luncheon | 3:00 pm, Thursday 8:00 am, Tuesday 4:00 pm, Thursday 12 Noon, Wednesday | (Hybrid) (Hybrid/Members) (In-Person Members/Guests) In Person Only (Orchid Bldg) |
| OCTOBER | *10 15 17 23 30 | Executive Committee Meeting Water Issues Committee WaterWise Program Channel Counties/Water Systems Luncheon Water Operator Treatment Math Webinar AWA/VCFD Confined Space Training (TBC) | 3:00 pm, Thursday 8:00 am, Tuesday 8:00 am, Thursday 12 Noon, Wednesday 8:30 am-Noon, Wed. 8:00 am - Noon | (Hybrid) (Hybrid/Members) (Hybrid) In Person Only (Orchid Bldg) (Remote) (VCFD/In-Person Only) |
| NOVEMBER | 6 7 14 21 19 *20 | Water Operator Distribution Math Webinar Board Meeting Annual Water Supply Bus Tour (TBC) WaterWise Breakfast Program Water Issues Committee FIELD TRIP Channel Counties/Water Systems Luncheon | 8:30 am–Noon, Wed. 3:00 pm, Thursday 8:00 am–4:00 pm 8:00 am, Thursday 8:00 am, Tuesday 12 Noon, Wednesday | (Remote) (Hybrid) (In-Person Only) (Hybrid) (Hybrid/Members) In Person Only (Orchid Bldg) |
| DECEMBER | *12 12 | Executive Committee Meeting Holiday Mixer/Corporate Night | 3:00 pm, 5:00 pm, Thursday | (Hybrid) (In-Person Members/Guests) |

^{*} Indicates change from typical event date